## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency):Mountain View Whisman School District 1400 Montecito Ave   |
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| Sacramento, CA 95812-3044 County Clerk   | Mountain View, CA 94043  |
| County of: Santa Clara 70 W. Hedding Street San Jose, CA 95110   | (Address)  |
| Project Title: Lighting Project at School C  |  |
| Project Applicant: Mountain View Whisn   | nan School District  |
| Project Location - Specific:   |  |
| 525 Hans Ave., 505 Escuela Ave., 1701 F<br>Thompson Ave., 750 San Pierre Way, 162  | Rock St., 1175 Castro St., 253 Martens Ave., 115 W. Dana St., 460  |
| Project Location - City: Mountain View   |  |
| multiple District school and administrative  | iciaries of Project: -type LED fixtures in the parking lots and along the paths of travel at e facilities. Replacement of existing fixture heads with LED fixtures S/District Office. See attached Resolution.   |
| Name of Public Agency Approving Project: Mountain View Whisman School District   |  |
| Name of Person or Agency Carrying Out Project:Mountain View Whisman School District  |  |
| Exempt Status: (check one):    Ministerial (Sec. 21080(b)(1); 152)   Declared Emergency (Sec. 21080(b)     Emergency Project (Sec. 21080(b)     Categorical Exemption. State type     Statutory Exemptions. State code | b(b)(3); 15269(a));<br>b)(4); 15269(b)(c));<br>e and section number: Class 1 (15301) , Class 2 (15302), Class 3 (15303)  |
| public facilities that will result in no expans<br>campuses and facilities which are institution<br>consists of the replacement of the lights of<br>See attached Resolution  | d bollard-type LED fixtures are minor alterations to the exterior of existing sion and are relatively small, accessory structures on existing public school onal and in urban, built-up environments. The Project at Stevenson ES n existing light poles with LED fixtures at an existing public facility. |
| Lead Agency Contact Person: Rebecca Westover, Ed   | d. D. Area Code/Telephone/Extension: 650-526-3531  |
| If filed by applicant:   |  |
| <ol> <li>Attach certified document of exemple</li> <li>Has a Notice of Exemption been file</li> </ol>  | otion finding.  ed by the public agency approving the project? <b>X</b> Yes No   |
| Signature:   | Date: Title: Chief Business Officer  |
| X Signed by Lead Agency Signed by Applicant  |  |
| Authority cited: Sections 21083 and 21110, Public F Reference: Sections 21108, 21152, and 21152.1, Po  |  |

Resolution Attached